



Mount Alexander Community Land Ltd

ABN 139 694 107 • www.macll.org.au • PO Box 323 Castlemaine 3450
Ph: 03 5474 3172 • info@macll.org.au

Member / Donor / Sponsor / Volunteer / Partner Application Form

Name: _____ (as it will appear on our register)

Address: _____

Phone: _____ Mobile: _____

Email: _____

Organisation: _____

MEMBER OPTIONS – annual fee

| | | | |
|--------------------------|------------|-------|--|
| <input type="checkbox"/> | Business | \$100 | |
| <input type="checkbox"/> | Individual | \$20 | |
| <input type="checkbox"/> | Concession | \$10 | |

DONOR OPTIONS – once off donation

| | | | |
|--------------------------|---------|----------|--|
| <input type="checkbox"/> | Bronze | \$ 1,000 | |
| <input type="checkbox"/> | Silver | \$ 5,000 | |
| <input type="checkbox"/> | Gold | \$10,000 | |
| <input type="checkbox"/> | Diamond | \$15,000 | |

| | | |
|--------------------------|---|--|
| <input type="checkbox"/> | Vacant Land | |
| <input type="checkbox"/> | Land & Dwelling | |
| <input type="checkbox"/> | Other, please describe your donation: eg. bequest | |

SPONSOR AN EVENT

We are able to support MACLL by offering sponsorship for promotions and events.
Description of goods / services

VOLUNTEER

We are able to support MACLL by volunteering time and skills/services:

PARTNER OPTIONS –

Please tick this box if you do **NOT** wish to be named on our website

| | | |
|--------------------------|---|--|
| <input type="checkbox"/> | Letter of support (testimonial) | |
| <input type="checkbox"/> | Legal advice, services, etc | |
| <input type="checkbox"/> | Sustainable design advice / services | |
| <input type="checkbox"/> | Building Contractor | |
| <input type="checkbox"/> | Dual occupancy, part of title, shared ownership etc options | |
| <input type="checkbox"/> | Other | |

Please tick this box for more information on sharing/donating your land with MACLL

Please email if you use direct deposit. BSB 633000 a/c 138577085 Acc.name: Mount Alexander Community Land Ltd

Signature _____ Date: _____